

## SECTION 1: Identification of the substance/mixture and of the company/undertaking

- **1.1 Product identifier**
- **Trade name:** TALENS ECOLINE, all colours
- **Article number:** 1100.0000
- **1.2 Relevant identified uses of the substance or mixture** Drawing Ink (non-waterproof)
- **1.3 Manufacturer/Supplier:**  
Royal Talens  
P.O.Box 4  
NL-7300 AA Apeldoorn Tel. +31 (0)55 5274700
- **Further information obtainable from:**  
Regulatory Affairs  
safety@talens.com
- **1.4 Emergency telephone number:**  
Great Britain: National Poisons Information Service (Birmingham) tel. (44) (0) 1215074123  
Ireland: National Poisons Information Centre (Dublin) tel. 35 3 18379966

## SECTION 2: Hazards identification

- **2.1 Classification of the substance or mixture**
- **Classification according to Regulation (EC) No 1272/2008**  
The product is not classified according to the CLP regulation.
- **Labelling according to Regulation (EC) No 1272/2008** Void
- **Hazard pictograms** Void
- **Signal word** Void
- **Hazard statements** Void
- **2.3 Other hazards**
- **Results of PBT and vPvB assessment**
- **PBT:** Not applicable.
- **vPvB:** Not applicable.

## SECTION 3: Composition/information on ingredients

- **3.2 Chemical characterisation: Mixtures**
- **Description:** Mixture of substances listed below with nonhazardous additions.
- **Dangerous components:** Void
- **Additional information:** For the wording of the listed risk phrases refer to section 16.

## SECTION 4: First aid measures

- **4.1 Description of first aid measures**
- **After skin contact:** Generally the product does not irritate the skin.
- **After eye contact:** Rinse opened eye for several minutes under running water.
- **After swallowing:** If symptoms persist consult doctor.

## SECTION 5: Firefighting measures

- **5.1 Extinguishing media**
- **Suitable extinguishing agents:** Not applicable
- **5.2 Special hazards arising from the substance or mixture** No further relevant information available.
- **5.3 Advice for firefighters**
- **Protective equipment:** No special measures required.

### SECTION 6: Accidental release measures

- **6.1 Personal precautions, protective equipment and emergency procedures** Not required.
- **6.2 Environmental precautions:** Dilute with plenty of water.
- **6.3 Methods and material for containment and cleaning up:**  
Absorb with liquid-binding material (sand, diatomite, acid binders, universal binders, sawdust).
- **6.4 Reference to other sections**  
See Section 7 for information on safe handling.  
See Section 8 for information on personal protection equipment.  
See Section 13 for disposal information.

### SECTION 7: Handling and storage

- **7.1 Precautions for safe handling** No special measures required.
- **Information about fire - and explosion protection:** No special measures required.
- **7.2 Conditions for safe storage, including any incompatibilities**
- **Storage:**
- **Requirements to be met by storerooms and receptacles:** No special requirements.
- **Information about storage in one common storage facility:** Not required.

### SECTION 8: Exposure controls/personal protection

- **8.2 Exposure controls**
- **Personal protective equipment:**
- **General protective and hygienic measures:** Wash hands before breaks and at the end of work.
- **Respiratory protection:** Not required.

### SECTION 9: Physical and chemical properties

- **9.1 Information on basic physical and chemical properties**
- **General Information**
- **Appearance:**

· <b>Form:</b>	Fluid
· <b>Colour:</b>	According to product specification
· <b>Odour:</b>	Characteristic
- **pH-value at 20 °C:** 6
- **Change in condition**

· <b>Melting point/Melting range:</b>	Undetermined.
· <b>Boiling point/Boiling range:</b>	100 °C
- **Flash point:** Not applicable.
- **Danger of explosion:** Product does not present an explosion hazard.
- **Explosion limits:**

· <b>Lower:</b>	Not determined.
· <b>Upper:</b>	Not determined.
- **Vapour pressure at 20 °C:** 23 hPa
- **Density at 20 °C:** 1 g/cm<sup>3</sup>
- **Solubility in / Miscibility with water:** Fully miscible.
- **9.2 Other information** No further relevant information available.

### SECTION 10: Stability and reactivity

- **10.1 Reactivity**
- **10.2 Chemical stability**
- **Thermal decomposition / conditions to be avoided:** No decomposition if used according to specifications.
- **10.3 Possibility of hazardous reactions** No dangerous reactions known.
- **10.4 Conditions to avoid** No further relevant information available.
- **10.5 Incompatible materials:** No further relevant information available.

### SECTION 11: Toxicological information

- **11.1 Information on toxicological effects**
- **Acute toxicity:**
- **Sensitisation:** No sensitising effects known.
- **Additional toxicological information:**  
The product is not subject to classification according to the calculation method of the General EU Classification Guidelines for Preparations as issued in the latest version.  
When used and handled according to specifications, the product does not have any harmful effects to our experience and the information provided to us.

### SECTION 12: Ecological information

- **12.3 Bioaccumulative potential** No further relevant information available.
- **12.4 Mobility in soil** No further relevant information available.
- **Additional ecological information:**
- **General notes:** Not known to be hazardous to water.
- **12.5 Results of PBT and vPvB assessment**
- **PBT:** Not applicable.
- **vPvB:** Not applicable.
- **12.6 Other adverse effects** No further relevant information available.

### SECTION 13: Disposal considerations

- **Uncleaned packaging:**
- **Recommendation:** Disposal must be made according to official regulations.
- **Recommended cleansing agents:** Water, if necessary together with cleansing agents.

### SECTION 14: Transport information

- |   |                 |
|---|-----------------|
| · <b>14.1 UN-Number</b>   | Not applicable. |
| · <b>14.2 UN proper shipping name</b>   | Not applicable. |
| · <b>14.3 Transport hazard class(es)</b>  | None.           |
| · <b>14.4 Packing group</b>   | None.           |
| · <b>14.5 Environmental hazards:</b>  |                 |
| · <b>Marine pollutant:</b>  | No              |
| · <b>14.6 Special precautions for user</b>  | Not applicable. |
| · <b>14.7 Transport in bulk according to Annex II of MARPOL73/78 and the IBC Code</b> | Not applicable. |

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### **SECTION 15: Regulatory information**

- **15.1 Safety, health and environmental regulations/legislation specific for the substance or mixture**  
No further relevant information available.
- **15.2 Chemical safety assessment:** A Chemical Safety Assessment has not been carried out.

### **SECTION 16: Other information**

*This information is based on our present knowledge. However, this shall not constitute a guarantee for any specific product features and shall not establish a legally valid contractual relationship.*

· **Abbreviations and acronyms:**

*GHS: Globally Harmonised System of Classification and Labelling of Chemicals*

*EINECS: European Inventory of Existing Commercial Chemical Substances*

*ELINCS: European List of Notified Chemical Substances*

*CAS: Chemical Abstracts Service (division of the American Chemical Society)*

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